



St Paul Ev. Lutheran Church Blue Point

2nd Sunday of Pentecost 6/14/2020

Hymn of Invocation—517 vs 1,4,3

**1 By all Your saints in warfare,
For all Your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
For You have won the battle
That they might wear the crown;
And now they shine in glory
Reflected from Your throne.**

**4 Apostles, prophets, martyrs,
And all the noble throng
Who wear the spotless raiment
And raise the ceaseless song—
For these, passed on before us,
We offer praises due
And, walking in their footsteps,
Would live our lives for You.**

**3 Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Fall down before the throne,
Ascribing pow'r and glory
And praise to God alone.**

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Psalm

Psalm 100 (antiphon: v. 5)

¹Make a joyful noise to the LORD, | all the earth!*

²Serve the LORD with gladness!
Come into his presence with | singing!

³Know that the LORD, | he is God!*

It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.

⁴Enter his gates with thanksgiving,
and his | courts with praise!*

Give thanks to him; | bless his name!

⁵For the LORD is good;
his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen

Kyrie

LSB 186

**C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

**P Glory be to God on High,
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 19:2–8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that,

we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory be to Thee, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest." And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Cananite, and Judas Iscariot, who also betrayed Him.

These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the

lost sheep of the house of Israel. And as you go, preach, saying, “The kingdom of heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

“Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. And when you go into a household, greet it. If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

“Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves. But beware of men, for they will deliver you up to councils and scourge you in their synagogues. You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Sit

834 O God, O Lord of Heaven and Earth

LSB 834

**1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.**

**2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.**

**3 Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.
How beautiful the feet that trod
The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!**

**4 O Spirit, who didst once restore
Thy Church that it might be again**

**The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.**

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Sermon-Matthew 9:35-10:20

Theme-Love sends out sheep into the midst of wolves

- I. The call for trust which seems constant in our world, seems to contradict what the Lord says in this text**
- II. The sheep have little more than the simple Word, given by the Lord**
- III. The power of God unto salvation, converting even wolves and murderers**

Stand

Offertory

LSB 192

- C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Stand

Rite of Adult Confirmation for Dottie Sue Shaw (11 AM)

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will**

also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

C **Amen.**

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace be with you.

C Amen.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus

Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

**C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the
Lord. Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**C For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C Amen.

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

Distribution Hymns-

561 The Tree of Life

LSB 561

**1 The tree of life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.**

**2 The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice Eve to beguile
And Adam too by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed
Within the world so newly made.**

**3 What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need—
For on a tree uplifted high
His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent's head!**

**4 Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust and will believe,
Salvation's living fruit receive.
And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with ev'ry good.**

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627 Jesus Christ, Our Blessed Savior

LSB 627

**1 Jesus Christ, our blessed Savior,
Turned away God's wrath forever;
By His bitter grief and woe
He saved us from the evil foe.**

**2 As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed.**

**3. Jesus here Himself is sharing;
Heed then how you are preparing,
For if you do not believe,
His judgment then you shall receive.**

**4 Praise the Father, who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son.**

**5. Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.**

**6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.**

**7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.**

**8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"**

**9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.**

**10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.**

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**619 Thy Body, Given for Me, O Savior
1 Thy body, giv'n for me, O Savior,
Thy blood which Thou for me didst shed,
These are my life and strength forever,
By them my hungry soul is fed.**

LSB 619

**Refrain Lord, may Thy body and Thy blood
Be for my soul the highest good!**

**2 With Thee, Lord, I am now united;
I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee. (Refrain)**

**3 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. (Refrain)**

**4 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. (Refrain)**

**5 My heart has now become Thy dwelling,
O blessed, holy Trinity.
With angels I, Thy praises telling,
Shall live in joy eternally. (Refrain)**

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Stand

Nunc Dimittis

LSB 199

**C Lord, now lettest Thou Thy servant depart in peace according to Thy
word,
for mine eyes have seen Thy salvation, which Thou hast prepared before
the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Thanksgiving

LSB 200

**A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

P The Lord be with you.

C **And with thy spirit.**

A Bless we the Lord.

C **Thanks be to God.**

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**

827 Hark, the Voice of Jesus Calling

LSB 827

1 Hark, the voice of Jesus calling,

“Who will go and work today?

Fields are white and harvests waiting—

Who will bear the sheaves away?”

Loud and long the Master calleth;

Rich reward He offers thee.

Who will answer, gladly saying,

“Here am I, send me, send me”?

2 Some take up His task in morning,

To their Lord responding soon;

Some are called in heat of midday,

Others late in afternoon;

Even as the sun is setting,

Some are sent into the fields,

There to gather in the bounty

That God’s Word so richly yields.

**3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.**

**4 Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.**

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Wednesday Bible Class will be continuing on the internet on Wednesday, June 17th at 10 AM. If you would like to attend please give the pastor a call so that he can include you and give credentials to join. All are welcome! We are studying 1 Samuel. This week we will continue the study on 1 Samuel 23-24

LYF is continuing to meet on Wednesday evenings at 7 PM for an hour of bible study. If you would like to join, please speak with pastor

Please make sure to make reservations each week for services so that we can plan. We will be doing this for some time.

Prayers-For Lillian Heimgartner who is presently in hospice care; For Blake Mathias, who has been ill; For Daniel Gilbert who is recovering from illness; Karen Vollmer, daughter of Shirley Wachtel, whose cancer has returned; for Dottie Shaw who will be received into membership this morning; For Pastor and Beth Speers, as they celebrated their 37th

anniversary, June 10th; For those enduring riots, injustice, throughout the country; Health, Safety, and good state and national leadership...

This Week at St Paul

Sunday: Divine Service 9:30 and 11 AM	2 Corinthians 1-2
Monday: ALIS BOD 7 PM	2 Corinthians 3-4
Tuesday: Divine Service 7 PM	2 Corinthians 5-6
Wednesday: 1 Samuel Bible Study 10 AM (Internet)	
LYF Bible study 7 PM (Internet)	2 Corinthians 7-8
Thursday: Greek study 10 AM (Internet)	
Divine Service 7 PM	2 Corinthians 9-10
Friday:	2 Corinthians 11-13
Saturday:	Galatians

From the Central Illinois District - Evangelism

In preparation for the Gospel Lesson – June 14, 2020

A man about to turn 40 asked his physician about a strange swelling that he was experiencing. He asked the doctor to fix it, but the doctor said he couldn't. The man was flabbergasted. For the first time in his life, he was being told that medical science could not solve his every problem.

Nor could it quiet all his fears. Could this swelling lead to something worse? Well, they would just have to wait and see, the doctor said. There are no guarantees.

The Bible tells of Jesus sending His twelve disciples out to preach. Sometimes people would believe what they said about the kingdom of heaven, and sometimes they would not. The disciples had no guarantee in this regard.

Jesus said He was sending His men as sheep amidst wolves. Some of the people who did not believe would retaliate, turn violent, and give them over to the authorities. Jesus did not guarantee His disciples a bed of roses in this world. Someone has observed that Jesus was turning them into walking question marks as regards all securities that are in and of this world.

This should come as no surprise. Although Jesus Himself had done nothing wrong, He was arrested, tried in a kangaroo court, and put to death in the most shameful way imaginable at the time. Yet in it all He was carrying out the plan of God for the world's salvation. For all that, God raised Him from the dead and gave Him the name above every name. He is Jesus, the One Who saves. He did not need this world's security. He offers the only solid and lasting security. He offers it to -- and through -- His people.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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